

# Animal & Me 2019

## Participant Application Form

*This form must be completed by the member's parent/guardian and submitted to the Williams County Extension office by **March 15, 2019**. OSU Extension is located at 1425 East High Street, Suite 112, Bryan, OH 43506.*

Animal & Me Participant Name (first & last) \_\_\_\_\_

Age (as of 1/1/current year) \_\_\_\_\_ Birth Date \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Parent/Guardian Name (first & last) \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**Animal & Me Practice/Meet & Greet:** Saturday, August 24th at 4:00pm

**Animal & Me Event:** Tuesday, September 10th at 6:30pm in the Show Arena

**Animal Choices include: Feeder Calf, Sheep, Goat, Rabbit, Chicken**

List below (in order of preference) which animal(s) you would be willing to show. Please note, there is no guarantee that participants will be paired with their top animal pick.

\_\_\_\_\_  
\_\_\_\_\_

Describe Participant's Present Accessibility needs and Disability needs:

Accommodations Being Requested to Help Meet Participant's Needs (include any special procedures the 4-H/FFA member would need to know when working with participant):

I agree to adhere to the accommodations specified in this W4HP. I (parent/guardian) give permission to share information provided on this form with Extension staff, 4-H volunteers; and Jr. Fair personnel, volunteers and judges. I understand that this information will only be shared and used as necessary to provide assistance to help my child with his/her 4-H project(s) and that additional information may be requested.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

